

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

1	NAME OF THE SCHOOL	SAAI MEMORIAL GIRLS SCHOOL, SAI BHAWAN
2	AFFILIATION NO.	2730307
3	SCHOOL CODE	25008
4	COMPLETE ADDRESS WITH PIN CODE	RAJA RAM KOHLI MARG, GEETA COLONY, DELHI-110031
5	PRINCIPAL NAME & QUALIFICATION	DR MEENAKSHI KESWANI M.A.,B.ED., PH.D
6	SCHOOL EMAIL	saibhawansaibaba@gmail.com
7	CONTACT DETAILS: (LANDLINE/ MOBILE)	011-43306566 9654417094

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/154_file.pdf
2	COPIES OF SOCIETIES/ TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/155_file.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-N/A-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/153_file.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/156_file.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/157_file.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/168_file.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.saibhawan.com/auraks/webaura/temp/uploads/sublinks/158_file.pdf

NOTE: The Schools need to upload the self attested copies of above listed documents by Chairman/ Manager/ Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

C. RESULT AND ACADEMICS

1	FEE STRUCTURE OF THE SCHOOL	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/159_file.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/160_file.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/161_file.pdf
4	LIST OF PARENT TEACHERS ASSOCIATION MEMBERS (PTA)	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/162_file.pdf
5	LAST THREE YEAR RESULT PF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/163_file.pdf

RESULT CLASS X

S NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	121	121	100	-
2	2025	127	127	100	-
3	2026	122	121	99.18	1 COMPARTMENT

RESULT CLASS XII

S NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	99	99	100	
2	2025	100	98	98	1 Absent
3	2026	87	86	98.85	1 COMPARTMENT

D. STAFF (TEACHING)

S NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIOS
1	PRINCIPAL	1	M.A.,B.ED., PH.D
2	VICE PRINCIPAL	-	-
3	HEAD MISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS		UPLOAD LIST/ DETAILS
	• PGT	13	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/164_file.pdf

	• TGT	15	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/165_file.pdf
	• PRT	23	https://www.saibhawan.com/auraks/webaura/temp/uploads/subLinks/166_file.pdf
5	TEACHERS SECTION RATIO		1:31
6	DETAILS OF SPECIAL EDUCATOR		MS KUMUD CRR NO A112644
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER		MS TANYA SINGH

E. SCHOOL INFRASTRUCTURE

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTS)	3900sq mts
2	NO. AND SIZE OF CLASSROOM (IN SQ MTS)	38 & 405/ 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	3 & 500
4	NO.AND SIZE OF LIBRARY (IN SQ MTS))	1 & 500
5	INTERNET FACILITY (YES/NO)	Yes
6	NO. OF GIRLS TOILETS	12
7	NO.OF BOYS TOILETS	1
8	NO.OF CWSN TOILETS	4
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION COVERING INFRASTRUCTURE OF THE SCHOOL.	https://youtube.com/watch?v= MiKgHWOvo&feature=shared